County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | Orville C. Perry 11/8/72 et ux | | | | | |
| | " " " | | | | | |
| | Donald R. McNabb 3-22-76 et ux | | | | | |
| | Sarah Sawyer Carpenter 5-19-72 et al | | | | | |
| | " " " | | | | | |